**AGENDA:**

**A = Action Item/Public Comment**

**ID = Information/Discussion Item**

**ABD = Action at Board Discretion**

**ORDER ON ACTION ITEMS:**

* **Motion**
* **Second**
* **Board Discussion/Public**
* **Vote**
* **Motion Pass/Fail**

1. **CALL TO ORDER**
2. **WELCOME**
3. **INTRODUCTIONS & RECOGNITIONS - ID**
4. **BOARD COMMUNICATIONS - ID**
5. **CONSENT AGENDA - A**
   * **APPROVE AGENDA**
   * **APPROVE MINUTES - May 5, 2022 and May 17, 2022**
   * **CLAIMS - June claims and End of FY claims**
6. **Board Chair Report**
7. **Academic Booster Club - ID**
8. **Clerk’s Report**
9. **Budget Report - ID**
10. **Montana Small Schools Alliance FY22 - ABD**
11. **Administrator’s Report**
12. **Recommend hire/ resignation of staff- ABD**
13. **District Clerk Contract/ Schedule - ABD**
14. **Administrative Update - ID**
15. **Closed Session - Student Attendance Agreements**
16. **Student Attendance Agreements - A**
17. **Public Comment on Non-Agenda Items** MCA 2-3-103 INTRODUCTION OF GUESTS AND PUBLIC PARTICIPATION During the Public Comment part of the agenda, speakers may offer such objective criticisms or praise of school operations and programs as concerns them. However, in order to protect the individual privacy and employment rights of employees, the Board will not hear complaints or criticism against school personnel or against any person connected with the school system. Additionally, any matter brought to the Board’s attention during this time will not be acted upon, but shall be taken under advisement for investigation or possible future deliberation by the Board at a later meeting.
18. **Future Agenda Items**

**Next Board Meeting Aug 9 or Aug 16, 2022 - ABD**

**FY23 Board Meeting Time - ABD**

1. **ADJOURN**